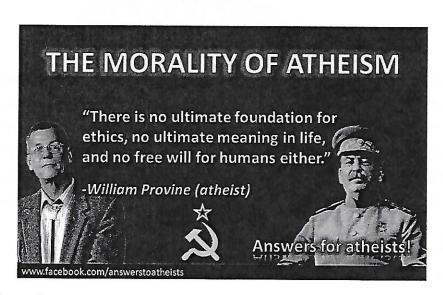
The Moral Argument

Please watch the great introductory video at https://www.youtube.com/watch?v=OxiAikEk2vU&index=2&list=PL3gdeV4Rk9EfL-NyraEGXXwSjDNeMaRoX

The moral argument for God's existence is as follows:

- 1) If objective/absolute moral values exist, then God must exist.
- 2) Objective/absolute moral values do exist.
- 3) Therefore, God must exist

Some people would say that as we evolved from single celled organisms (Darwinian evolution), that our morality evolved along with it. Outside of there being no proof of this at all, are these people really saying morality has its origins in chemicals and blind chance? The whole point of morality is that you are doing what you 'ought' to do, not what is in your genes or survival instincts to do. They cannot explain where this 'ought' comes from. Christians explain it by saying God imprinted His moral code unto our conscience. Granted our conscience can become 'seared' from not listening to God's guiding but to others leadings. And according to the Bible, we are in a 'fallen' state, so our conscience is fallen also.



You either believe that morals are		(the same for everyone) or
(not	the same for everyone).	
- if they are the	, what do we do when my morals interact with yours?	
- if they are	, whose	do we use?
The impossibility of	denving absolute morals	· · · · · · · · · · · · · · · · · · ·

_, you have to make an absolute denialthis is self-contradicting.
cample; I can absolutely state that there are no absolutes.
change greatly from one culture to another but they're
s have values that are different from our culture, doesn't mean
could mean that some values are
like polygamy or cannibalism.

The acid test...when talking with someone who says they believe in relative morality, treat them disrespectfully and watch their reaction. They expect you to treat them & their ideas respectfully, thereby establishing an absolute value (that we should treat people with respect). A nation that believes in relative morality will never produce a social reformer like Mother Teresa or Martin Luther King, Jr. How could they? Social reformers always refer to an absolute morality.



If absolutes aren't unchanging & eternal, they're nothing more than relative morality over longer periods of time. This is why we need a transcendent (above human thought) source for our morals. This source needs to be eternal & unchangeable. That's why Christians choose God's morals because He made us and knows us better than we know ourselves. Some may say "But I don't believe in your God". Ignoring or disagreeing with a truth doesn't make it less true. ______ of belief doesn't make your belief true. You can be sincerely ______.

Most people who claim to live by relative morality, don't! They just live by another set of absolute morals.

A good example of this is the American & French revolutions. The French revolution was based on the "perfectibility of man".

Consider the following points:

Adon't confuse	with their	Hindu's don't eat meat
Christians do. But Hind	u's don't eat meat because of t	their belief in reincarnation. They
believe if you eat meat,	, you could be eating your dece	eased Aunt Mary. Both Hindu's &
Christians believe you s	houldn't engage in cannibalisr	n (eating deceased Aunt Mary) but
they express it differen		,,
Bwithout an	moral standard t	hat doesn't change, you couldn't say
that something like	is always wrong. You	u can only say it's not
		on rules that a group of people have
set.		
Cwe shouldn't deny _	morals just be	cause we have knowing
the answer in a few diff		
DPrinceton University	professor & Darwinist Peter S	inger has used Darwinism to assert
that "the life of a newbo	orn baby is of less value than t	he life of a pig, a dog or a
		to kill their newborn babies until 28
		pops to mind is "Why 28 days?".
What's the difference b	etween 28 days and 2 years?	
EJames Rachels, author	or of "Created from Animals: Tl	ne Moral Implications of Darwinism",
		uld be used as laboratory subjects or
even as food for other p	eople or animals (shades of th	e 1970's movie Soylent Green).
Fthe experiments the	Nazi's did on humans can't rea	lly be condemned by darwinists as
from the Nazi viewpoint	t, they were trying to better the	eir race by these experiments.
Gconsistent darwinists	s can only consider murder or r	ape as personal dislikes, not real
moral wrongs.		
Hin real life, most peo	ple believe in an objective, abs	olute moral standard. They just
haven't thought it thru	enough to realize this.	
Reference books:		
	ith to be an Atheist" by Geisle	r & Turek
	Christianity" by Dinesh D'Souz	
"Jesus Is Involved in Poli		
Reference websites:	10.50 /	
http://crossexamined.org	Ø/317/	

For His Kingdom,
Dave Maynard
https://BSSSB-LLC.com

http://rzim.org/just-thinking/must-the-moral-law-have-a-lawgiver/