How to Read the Bible

"Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock."

Matthew 7:24-25

Five types	of Bible	: Literature:
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8 6	The types of bible literature.				
1.	Historical Narrative , or (Genesis through Esther, the four Gospels and Acts				
2.	. Wisdom, or (Job, Psalms, Proverbs, Ecclesiastes and Song of Solomon)				
3.	Didactic, or/ New Testament epistles (Romans through Jude)				
4.	. Prophetic Five major (Isaiah through Daniel) and twelve minor (Hosea through Malachi)				
5.	Apocalyptic part of Daniel, part of Ezekiel and all of Revelation				
H	istorical Narrative:				
1.	Two things are happening:				
	a) are being recorded.				
	b) There is on those events. (see Genesis 15:1-6)				
2.	Two things to ask ourselves:				
	a) Why is this story recorded?				
	b) Why are these details recorded?				
3.	Two things we learn from this:				
	a) What the author really meant;				
	b) How the people; either good or bad.				

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Historical Narrative (continued):

4.	Two t	hings to look for:					
	a)						
		(see Joshua 1:6,7,9,18 "Be strong and courageous")					
5.	Reme	mber these things:					
	a)	We're not always told at the end of the narrative whether what happened					
		was or We are expected to be able to judge that on	the				
		basis of what God has taught us directly and categorically elsewhere in the B					
	b)	All narratives are and Not a	ll the				
		relevant details are always given. What does appear in the narrative is every					
		that the inspired author thought important for us to know.					
	c)	Narratives are not written to answer all our que	stions.				
		They have particular, specific, limited purposes and deal with certain issues; le					
		others to be dealt with elsewhere in Scripture, in other ways.					
	d)	In the final analysis, is the hero of all biblical narrative.					
6.	Three	cautions:					
	a)	Be careful not to a story. An example: in Genesis 15,	don't				
		go into all of the ramifications of what a 'shield' is or does The main point of the					
		story is in verse 6. A 'shield' will be more fully defined in other Scriptures.					
	b)	In reading a biography of a person, be careful not to					
		one part of their life and read into it what is really not there.					
		An example: in Luke 6:24-26, this doesn't mean that 'rich people' cannot					
		be comforted by God. Remember, individual stories are part of a bigger					
		narrative. In the case of Jesus' life in the gospels, reading many stories	9				
		about Him will give you a good idea of what He is like, instead of just	(4)				
		concentrating on one or two stories –					
		"trying to discover what they're really saying".					
	c)	You will not fully understand all the stories in the Bible and that's okay.	(1)				

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Historical Narrative (continued):

- 7. This week, try reading a few chapters in Genesis and / or Luke (see 'Application' handout)
- 8. This week, using the 'Examples of Narrative, Poetry and Epilogue in Scripture', follow the Scripture references to see examples of these writing styles and how they tell the story...
- 9. This week, use the 'Patterns in Historical Narrative and Poetry' to guide you in understanding how a story is told in Scripture...

We recommend the book: <u>How to Read the Bible for All It's Worth</u>
by Gordon Fee and Douglas Stuart; published by Zondervan

"My son, keep your father's commands and do not forsake your mother's teaching.

Bind them upon your heart forever;

fasten them about your neck.

When you walk, they will guide you;

when you sleep, they will watch over you;

when you wake, they will speak to you."

Proverbs 6:20-23