How to Read the Bible

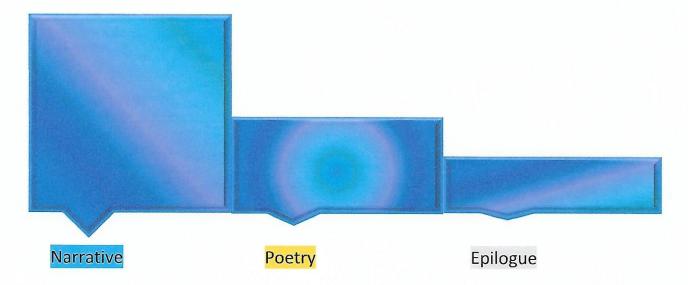
Patterns in Historical Narrative and Poetry

Historical narrative can have patterns to the telling of a story.

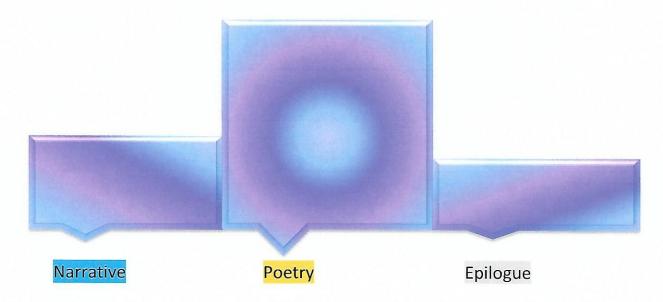
This is <u>especially true</u> for the first five books of the bible, called the 'Pentateuch'.

The diagram below shows how <u>narrative</u> is the <u>majority of the story</u>, while the <u>poetry</u> which follows <u>interprets the meaning</u> of the narrative.

And finally, the epilogue gives a <u>summary</u> of the story.



<u>Poetry as a means of telling a story</u> uses some narrative and has an epilogue. However, the <u>bulk of the story-telling is poetic</u>, as in the book of *Job*.



How to Read the Bible

Time Line of the Old Testament

Poetical Books: Proverbs **Ecclesiastes** Song of Job Psalms Solomon Historical Books: Levitiçus Deuteronomy Ruth 2 Chronicles 1 Chronicles Esther Judges Genesis Exodus Numbers Joshua 1 Samuel 2 Samuel 1 Kings 2 Kings Nehemiah Ezra 3 1 2 4 5 6 7 8 9 11 10 **Prophetical Books:** Ezekiel To Israel: Haggai Malachi Daniel Zechariah Hosea Amos To Judah: Habakkuk Isaiah Jeremiah Joel Micah Zephaniah Lamentations To Assyria: Jonah Nahum To Edom: Obadiah

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Examples of Narrative, Poetry and Epilogue in Scripture:

Narrative:	Poetry:	Epilogue:	<u>Authorial</u>
			Comment:
Genesis 1:1-26	Genesis 1:27	Genesis 1:28-2:3	
Genesis 2:4-22	Genesis 2:23	Genesis 2:25-25	Genesis 2:25
Genesis 3:1-13	Genesis 3:14-19	Genesis 3:20-24	
Genesis 4:1-22	Genesis 4:23-24	Genesis 4:25-26	Genesis 4:26
			(second half of verse)
Genesis 11:1-12:1	Genesis 12:2-3	Genesis 12:4-9	
Genesis 14:1-18	Genesis 14:19-20	Genesis 14:21-24	Genesis 14:20
Genesis 16:1-10	Genesis 16:11-12	Genesis 16:13-15	(second half of verse)
Genesis 1 – 48	Genesis 49	Genesis 50	
000010 1	Cerresis 15	Genesis so	
Judges 4	Judges 5	Judges 5:31	
2Kings 18:1-19:20	2Kings 19:21-34	(last part of verse) 2Kings 19:35-37	
Acts 4:1-10	Acts 4:11	Acts 4:12	Acts 4:12
Acts 4:13-24	Acts 4:25-26	Acts 4:27-31	Acts 4:31
		Mark the state of	Management of the second secon

"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work."

2Timothy 3:16-17

