## THE ROLE AND STATUS OF WOMEN

## Non-Christian Practices (Past or Present)

Gynaeceum: segregated quarters for the wife in her husband's home in ancient Athens

Athenian wife was confined to her quarters when men guests were present

Hetaera: man's legal mistress in ancient Greece

Veil: worn publicly by married women in Greco-Roman times and most other ancient societies

Patria potestas: father's absolute power over family members

Manus: Roman husband's absolute power over his wife

*Infamia:* label for a disobedient Roman woman

Coemptio: Roman father sells daughter to her husband

Adultery: based on woman's marital status; a double standard of sexual behavior

Female babies valued less than male babies

Infanticide: once widely practiced in pagan countries; victims are commonly female infants

## Christian Practices (Past or Present)

No segregated quarters for wife in her home; she shared with her husband at all times

Women (Mary and Martha) hosted Jesus in their home

No mistresses for men allowed

Veiling of women discontinued after ninth century

Father possessed no absolute family power

Husbands and wives: "Submit to one another out of reverence for Christ" (Ephesians 5:21)

No cultural label for a disobedient woman

Father not permitted to sell his daughter to her husband

Based on marital status of a man or woman; a single standard of sexual behavior

Female and male babies valued equally.

Condemned and outlawed in countries with Christian influence.

Polygyny: man may legally have mul- tiple wives	Monogamy: the only acceptable marriage
Michetza: ancient synagogue partition for women	No church partitions for women
Child brides: prepuberty girls given in marriage; still practiced in China, India, and some African countries	Child bride marriages not permitted in countries with Christian influence
Suttee (sati): Hindus burning husband's widow in India; practiced for many centuries	Banned in India by the British under Christian influence in 1829
Foot binding of young girls: once common in China for centuries	Condemned by Christian missionaries; Christian influence led to China's outlawing female foot binding in
Clitoridectomy: female genital mutila- tion, still common in Muslim coun- tries in Africa and Middle East	Unequivocally condemned and outlawed in countries with Christian influence