Hell

Student Notes

"...Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels."

Matthew 25:41

Another NT (New Testament)	word that is translated	d 'hell' is the Greek word '	,
This comes from the OT (Old $^{ ilde{\prime}}$			
a valley called the Valley of Be			, , , , , , , , , , , , , , , , , , , ,
a rane, canca are rane, or be			
This valley was notorious for _		during King Ahaz'ı	reign <i>(720-7308)</i>
and 2nd Chronicles 28:3) and F			
By Jesus' time, it had become	_		icies 33.0/.
by Jesus time, it had become	a	·	
Jesus says more about Geheni	na than any other hibli	cal figura. Ha ralatas it ta:	
desus suys more about Genem	Ta than any other bibli	cui jigure. He relutes it to.	
1) Sodom's destruction (<i>Luke</i>	17:29 20) which is	sulfur <i>Gor</i>	nesis 10·2/ 25
1) 30dom 3 destruction (Luke	17.23,30) WINCH IS	Sulful . Ger	16313 13.24,23
2) a fiery furnace with horren	dous	Matthew 13:42 50	
2) a hery farmace with horrer	<u> </u>	Watthew 15.42,50	
3) The wicked are	from God's r	presence and from the life	that God had
originally prepared for them.	2 nd Thessalonians 1:5-	10	that God had
originally prepared for them.	Z THESSUIDINANS 1.5-		
4) Hell (Gehenna) will be '	' and there will he	· '	,
Matthew 8:12	and there will be	·	
Widthew 6.12			
5) The 2 nd death is a	and	existence	
			against
Revelation 21:8 and Jude 12, : God. 2nd Peter 2:12-22 C.S. Le	wis save "the doors of	Hell are locked from the	against "
In life, they had many chance:			
ever known people who just r	•		-
they everyone	-		
remember that God can see t			
to us as a 'good' person may i	•	•	
humility. Have you ever judge	_		
that your judgement was	? what abo	out your first love? How m	iany nrst
loves worked out?			

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Jesus says more about Gehenna	than any other biblical figure. He relates it to: (Coi	ntinued)
6) There seems to be	of suffering in Hell (Gehenna). <i>Luke12:47</i>	7,48
neither is eternal life; i.e. heaven tolerate evil, they must forever be suffering will lead to repentance be reformed. These people have merciful of God to forever separa would be much worse for them.	. Matthew 25:46, Mark 9:48 If Gehenna is not etc. No. Revelation 14:9-12 Also, since God is eternal and the separated from Him. The suggestion that temperis God will not force creatures with a freely chosen to forever rebel against God. In fact them from Him as being in His and our present People in Gehenna will have company but no by every other person. There will be even	nd He cannot coral th free will to act, it is ace forever
'' Daniel 12:.	2	J
	rate of Hell, while Hades is there eternal fire in Gehenna? Is there darkness and a	
This was a garbage dump where It was and warning that Gehenna is so repu Sometimes these words aren't mheaven and the constellation not meant to emphasize a point). Se	henna) to the Valley of Ben-Hinnon outside Jerusa fires were burning all the time Could He have used this as Isive a place that you don't want to go there at all heant to be literal (see Isaiah 13:9-13; the stars of it showing their light is not meant to be literal but it the Romans 2:8,9 and Daniel 12:2. These places sp , etc. Weeping could mean terr	it is peak of
remorse and grief, while gnashin <i>Matthew13:42</i> Whether Gehenr IT IS a place so so that He died to make sure we	og of teeth could be anger at oneself, Satan, God. na is a place of burning fire and terrible sounds or that Jesus doesn't want anybody to go there. So don't have to. These symbols (if they are symbol than the symbols can convey.	not,

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The view just expressed is the majority view of evangelical Christians and most theologians. There are two other views though...

1) The view that when you die, whether in Old Testament times or Nobody goes into the ground and your spirit goes up to heaven to be withis viewpoint has been accepted better than annihilationism, it is not as the first viewpoint we talked about.	ith God, or to Hell. While
2): this view says that at the	future time of the
resurrections, if you're an unbeliever, your resurrected spirit and boo	dy will be punished in Hell
for a period of time and then your body and spirit will be annihilated	. You will no longer exist.
Annihilationists claim that since God is a God of love that this is more	consistent with that than
an everlasting punishment. They also claim that there are degrees of	f suffering in Hell (<i>Luke</i>
12:47,48) and their position further supports that. There are more so	criptural reasons for this
view but many against it. Probably the biggest one against it is that i	t changes the definition of
'' for unbelievers but not for believers. This	s belief has been held by a
very small number of believers. It has never been a majority or even	significant view point.
Further reference (both pro and con) can be found at:	
www.theopedia.com/Annihilationism	

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